

The structure of this narrative can be classified in a chiastic structure as show below:

- i. Laws on Sacrifice (Ch. 1 – Ch. 7)
- ii. Consecration of the Priesthood (Ch. 8)
- iii. Dedication of the Mishkan (Ch. 9)
- iv. Crime and death of the Aaron's sons (ch. 10:1-7, 12-20)
- v. Dietary Laws (Ch. 11)
- vi. Atonement and Purification from physical defilement (Ch. 12 – Ch.15)
- vii. Day of Atonement – Yom Kippur (Ch. 16)
- viii. Prohibitions of profane slaughter and blood (Ch. 17)
- ix. Sexual crimes (Ch. 18)
- x. Regulation assuring holiness (Ch. 19)
- xi. Sexual Crimes (Ch. 20)
- xii. Sanctity of the Priesthood (Ch. 21)
- xiii. Qualifications for sacrificial animals (Ch. 22)
- xiv. The feast of Adonai – Mo'adim (Ch. 23)
- xv. Oil for the Menorah/Showbread (Ch. 24)
- xvi. Crime of blasphemer and execution (Ch. 24.10 – 16,23)
- xvii. Laws of the Shabbat and the Yovel (Ch. 25 – ch. 26:2)
- xviii. Reward for compliance and punishment for disobedience (Ch.26:3-)
- xix. Laws of Vows and tithes (Ch. 27)